

To: Albright, David[Albright.David@epa.gov]
From: Walker, Alan@DOC
Sent: Thur 5/19/2016 6:55:47 PM
Subject: Re: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm (EPA Region 9 Office, SF)

David, we are stationary on the east side of the Bay Bridge, so we should just stay with the original 1:00 meeting time.

We are bringing several copies of the AE and PxP tracking sheets. They were still being updated at the last minute.

Thanks, Al.

Sent from my iPhone

On May 18, 2016, at 1:24 PM, Albright, David <Albright.David@epa.gov> wrote:

Sounds good. We'll see you tomorrow.

From: Walker, Alan@DOC [mailto:Alan.Walker@conservation.ca.gov]
Sent: Wednesday, May 18, 2016 1:20 PM
To: Albright, David <Albright.David@epa.gov>
Subject: RE: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm (EPA Region 9 Office, SF)

David, that is great. We will call you as we get close to your office.

Thanks, Al

From: Albright, David [mailto:Albright.David@epa.gov]
Sent: Wednesday, May 18, 2016 12:45 PM
To: Walker, Alan@DOC <Alan.Walker@conservation.ca.gov>
Cc: Salera, Jerry@DOC <Jerry.Salera@conservation.ca.gov>; Coffman, Joel <Coffman.Joel@epa.gov>
Subject: RE: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm (EPA Region 9 Office, SF)

Yes, that would be fine.

Thanks,
David

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415
972-3971

From: Walker, Alan@DOC [<mailto:Alan.Walker@conservation.ca.gov>]
Sent: Wednesday, May 18, 2016 12:41 PM
To: Albright, David <Albright.David@epa.gov>
Cc: Salera, Jerry@DOC <Jerry.Salera@conservation.ca.gov>; Coffman, Joel
<Coffman.Joel@epa.gov>
Subject: RE: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at
1pm (EPA Region 9 Office, SF)

David, thanks. We have an early morning meeting in Sacramento, but are trying to wrap that up so we can leave at 9:15.

If we can work through traffic and arrive by 12:30, would it be possible for Jerry and I to meet with you before the 1:00 meeting to have a short discussion on the Class I/ Class II issues? If not, we will stay with the 3:00 schedule.

Thanks, Al

Alan J. Walker

Supervising Oil & Gas Engineer – Programs

Division of Oil, Gas & Geothermal Resources

California Department of Conservation

801 K Street, MS 18-05

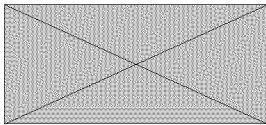
Sacramento, CA 95814-3530

Desk (916) 323-2258

Mobile (916) 917-7450

Alan.walker@conservation.ca.gov

Every Californian should conserve water. Find out how at:



SaveOurWater.com · Drought.CA.gov

From: Albright, David [<mailto:Albright.David@epa.gov>]

Sent: Wednesday, May 18, 2016 9:01 AM

To: Bishop, Jonathan@Waterboards <Jonathan.Bishop@waterboards.ca.gov>; Harris, Ken@DOC <Ken.Harris@conservation.ca.gov>; Habel, Rob@DOC <Rob.Habel@conservation.ca.gov>; Reeves, Bruce@DOC <Bruce.Reeves@conservation.ca.gov>; Turner, Justin@DOC <Justin.Turner@conservation.ca.gov>; Borkovich, John@Waterboards <John.Borkovich@waterboards.ca.gov>; Schlegel, Brandon@Waterboards <Brandon.Schlegel@Waterboards.ca.gov>; Gillman, Eric@Waterboards <Eric.Gillman@Waterboards.ca.gov>; York, Christine@Waterboards <Christine.York@waterboards.ca.gov>; Zinky, Janice@Waterboards

<Janice.Zinky@waterboards.ca.gov>; Walker, Alan@DOC
<Alan.Walker@conservation.ca.gov>; Marshall, Jason@DOC
<Jason.Marshall@conservation.ca.gov>; Wyels, Philip@Waterboards
<Philip.Wyels@waterboards.ca.gov>; Rodgers, Clay@Waterboards
<Clay.Rodgers@waterboards.ca.gov>; Harvey, Dale@Waterboards
<Dale.Harvey@waterboards.ca.gov>; Geroch, John@DOC
<John.Geroch@conservation.ca.gov>; Van Engelen, Brady@DOC
<Brady.VanEngelen@conservation.ca.gov>; Salera, Jerry@DOC
<Jerry.Salera@conservation.ca.gov>; Bartling, Bill@DOC
<Bill.Bartling@conservation.ca.gov>; Abel, Pat@DOC <Pat.Abel@conservation.ca.gov>
Cc: Montgomery, Michael <Montgomery.Michael@epa.gov>; Dermer, Michele
<Dermer.Michele@epa.gov>; Engelman, Alexa <ENGELMAN.ALEXA@EPA.GOV>;
Moffatt, Brett <Moffatt.Brett@epa.gov>; Coffman, Joel <Coffman.Joel@epa.gov>; Rao,
Kate <Rao.kate@epa.gov>
Subject: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm
(EPA Region 9 Office, SF)

Hello Everyone:

Here is a Draft agenda for our meeting at the EPA Region 9 Office in San Francisco tomorrow from 1pm-3pm. Let me know if there are other topics you would like to add. Also, please share with others as appropriate.

AGENDA

Thursday, May 19, 2016

EPA/DOGGR/Water Board UIC Meeting

1. News/General Updates
2. Update on UIC Rulemaking
3. Overview/Status of AE packages

4. Project by Project (PbP) Reviews
5. 11 Aquifers Historically Treated as Exempt
6. Action Items/Follow Up

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415
972-3971